

# Dr. Walter H. Campbell Pilot Award



## RULES

**PURPOSE:** The Pilot Award is designed to recognize a past District Governor in each of the Districts and a past District Governor in the Multiple District, with a prestigious award for outstanding efforts, dedication and contributions during the preceding calendar year on behalf of Lionism.

**CONTEST PERIOD:** *The award shall cover only the accomplishments realized during the contest period, January 1<sup>st</sup> through December 31<sup>st</sup> of the preceding calendar year at the Club and District level. Any other information shall make the inquiry unacceptable and void.*

All entries must be submitted to the Multiple District 35 (MD) Office no later than February 1 of the following year to the contest.

**ELIGIBILITY:** All past District Governors and all past Council Chairs whose term of office ended prior to the beginning of the contest period and whose membership is in MD are eligible for the sub district award. Candidates must be active and participate only in Club to MD activities to qualify for the Pilot Award. Only the winners of the District awards each year are eligible for the Multiple District award. Past winners shall not be eligible for the Multiple District or District award. The Past District Governor, spouse, partner in service, or anyone serving in that capacity shall be eligible for the award only after the term of office has ended prior to the beginning of the contest period, and not overlapping any fiscal year of said office, which the partners service includes District Governor, Vice District Governor, Council Chair, International Director or Officer, International Officers or Directors Candidates for International Director or Higher, or President of any of the Florida entities.

**JUDGING:** It will be the responsibility of the committee to review the data and activities of all eligible past District Governors. The judging will be based on Level Points allocated in each of the program with respected to categories in hours, miles and personal service served. The Levels Points are: 60-Club, 40-District.

1. Each Category entry is benchmarked (divided) by the highest entry and multiplied by level percentages. These percentages are 60% for Hours and 40% for Miles. This amount is then multiplied to the Level Points\* providing Total Allocated Points for Hours & Miles, and combined together for a total.
2. Total Hours & Miles Points are added to Personal Service points and benchmarked to the highest entry for allocated Total Club Points.
3. Total Club Points are benchmarked and multiplied to Level Points\*, giving each entrant their share of Total Club Points.

**Example: Club**

1.	<b>Hours Times Level %</b>		<b>Total Allocated Points Hours</b>
		+	<b>Plus</b>
2.	<b>Miles Times Level %</b>		<b>Total Allocated Points Miles</b>
	<b>Total Hours / Miles Points</b>	=	<b>Total Allocated Club Points</b>

This process is done on each Level with points allocated and totaled to give each entrant an overall total score.

Points for scoring nominees will be provided to the committee by the Multiple District Council Chair. Official forms are to be included in the Lions of Florida Policy Manual. Only those District nominees for whom a due completed Pilot Award form was submitted to the Multiple District Office will be considered for the Multiple District award. The winner will not be announced, and will remain confidential to the Multiple District Secretary until the award is presented at the District / Multiple District conventions, respectively.

**DISTRICT AND MULTIPLE DISTRICT AWARDS:** The Multiple District Council Chair will order all District and Multiple District Awards, with the District Governor of each District responsible for paying the Multiple District for each respected District awards. The District award will be presented at the annual District luncheon held during the Multiple District convention.

The Council of Governors will pay for the MD award. The MD Chair, or if not available, the MD Office Manager/Secretary, will assure that the award is available at the MD-35 convention for presentation. The MD award shall be presented at a time subsequent to the District luncheons at the MD-35 convention, as determined by Council.

**AMENDMENTS:** The rules of the Dr. Walter H. Campbell Pilot Award for Lionism may be amended in part, or in whole, only by a majority vote of the Council of Governors at a called meeting and recorded in the minutes of that meeting. The Council of Governors shall determine the effective date of any change or amendments. The membership shall be informed of any amendment by publication in the Florida and the Bahamas Lions magazine and/or such other means the Council may approve.

**Dr. Walter H. Campbell Pilot Award  
Cover Letter**

**NOMINEE:** \_\_\_\_\_

**CLUB:** \_\_\_\_\_

**DISTRICT:** \_\_\_\_\_

**If a Lions Club makes the nomination:**

**To the best of our knowledge, the information contained on this entry form and the supplementary forms are true and correct.**

**NOMINATING CLUB:** \_\_\_\_\_

**PRESIDENT NAME:** \_\_\_\_\_

**PRESIDENT'S SIGNATURE:** \_\_\_\_\_

**LION WITNESS NAME:** \_\_\_\_\_

**LION WITNESS SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

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**NOTE: DO NOT include the nominees name on any part of the forms or attached supportive enclosures that are sent to the Multiple District Council Chair. Put the nominees name and the sub district on this form only.**

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**Give details of all work in paragraphs on separate attachment; and any other activity that may be pertinent to this committee in this Lions behalf should also be noted on the attached enclosures. Give note and use back of paper if necessary for service entry.**

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## Dr. Walter H. Campbell Pilot Award Application

### CLUB LEVEL ACCOMPLISHMENTS AND CONTRIBUTIONS

Has served in the office(s) of \_\_\_\_\_ this year.

Has secured \_\_\_\_\_ eye donor / glasses this contest period.

Has secured \_\_\_\_\_ hearing aids this contest period.

Has sponsored \_\_\_\_\_ new members into Lionism this contest period.

Has reactivated \_\_\_\_\_ Lions who had dropped out for various reasons.

Has worked faithfully on the following Club committees, doing outstanding work especially in the area of:

	<u>Hours</u>	<u>Miles</u>
Club Improvement	_____	_____
Public Relations	_____	_____
Sight First/Conservation	_____	_____
Youth Work	_____	_____
Convention	_____	_____
Program	_____	_____
Membership	_____	_____
Leo Club	_____	_____
Hearing & Speech	_____	_____
Greeter	_____	_____
Bulletin	_____	_____
Other _____	_____	_____
_____	_____	_____
_____	_____	_____
<b>Sub Total:</b>	_____	_____
<b>Talked on Lionism to outside group:</b>		
1) _____	_____	_____
2) _____	_____	_____
<b>Sub Total:</b>	_____	_____
<b>Wrote/Published article on Lions</b>	_____	_____
<b>TOTAL Club</b>	_____	_____

**DISTRICT LEVEL ACCOMPLISHMENTS AND CONTRIBUTIONS**

Has served on \_\_\_\_\_ District Committee(s)

Has attended:

	<u>Hours</u>	<u>Miles</u>
Zone Meetings	_____	_____
Candy Day	_____	_____
Cabinet Meetings	_____	_____
White Cane Day	_____	_____
Council Meetings	_____	_____
Lions World Service Day	_____	_____
MD Convention	_____	_____
District Convention	_____	_____
International Convention	_____	_____
USA/Canada Forum	_____	_____

Has worked on the following activities or projects of the District:

Eye Bank	_____	_____
Youth Exchange	_____	_____
Inter-club Relations	_____	_____
Extension	_____	_____
Leader Dog for the Blind	_____	_____
Lions or Leo Clubs	_____	_____
Golden Chain	_____	_____
Hearing Aid/Blood Bank	_____	_____
LCIF	_____	_____
Care	_____	_____
Conklin Center or Eye Bank	_____	_____
Florida Lions Foundation	_____	_____
Southeastern Guide Dog	_____	_____
Hearing Dogs	_____	_____
Other: _____	_____	_____
<b>SUB TOTAL:</b>	_____	_____
<b>TOTAL DISTRICT:</b>	_____	_____

**MULTIPLE DISTRICT LEVEL ACCOMPLISHMENTS & CONTRIBUTIONS**

Attended Council of Governor Conferences	_____	_____
Attended Multiple District Conventions	_____	_____
<b>Worked on the following projects / activities of the Multiple District:</b>		
Florida Lions Foundation	_____	_____
Florida Lions Conklin Center	_____	_____
A Lions Eye Bank	_____	_____
Hearing Aid Bank	_____	_____
Convention	_____	_____
Leader Dog for the Blind	_____	_____
LCIF	_____	_____
Hearing Dogs	_____	_____
<b>Specify Other:</b>		
1) _____	_____	_____
2) _____	_____	_____
3) _____	_____	_____
Sub Total	_____	_____
Total Multiple District	_____	_____

**INTERNATIONAL LEVEL ACCOMPLISHMENTS & CONTRIBUTIONS**

<b>Has attended:</b>		
International Convention	_____	_____
USA/Canada Lions Leadership Forum	_____	_____
Lions Leadership Seminars	_____	_____
Other Leadership Training	_____	_____
<b>Worked on International projects and activities:</b>		
1) _____	_____	_____
2) _____	_____	_____
3) _____	_____	_____
Sub Total	_____	_____
Total International	_____	_____

\_\_\_\_\_  
**Signature of Current Pilot Award Winner**

\_\_\_\_\_  
**Date**